**KMEA COLLEGE OF ARTS AND SCIENCE**

**(KUZHIVELIPPADY, EDATHALA, ERNAKULAM DISTRICT, KERALA)**

**ADMISSION 2020-2021**

**(MANAGEMENT SEATS)**

**FREE REGISTRATION**

**PROGRAMMES OFFERED**

**U.G. PROGRAMMES P.G. PROGRAMMES**

**(1). B.Com(Computer Applications) (1). M.Com (Finance)**

**(2).B.Com (Finance and Taxation) (2). M.Com (Information Technology and Management)**

**(3).B.B.A**

**(4).B.C.A**

|  |  |  |
| --- | --- | --- |
| **1** | **Name in full(in Block Letters)** |  |
| **2** | **Address to which communication is to be send** |  |
| **3** | **Age and date of birth** |  |
| **4** | **Number of chances, the applicant had appeared for the qualifying examination** |  |
| **5** | **Year of passing the qualifying examination** |  |
| **6** | **The Program to which admission is sought** |  |
| **7** | **Percentage of marks for the qualifying examination** |  |
| **8** | **Stream of the Qualifying Examination** |  |
| **9** | **Contact Number (Mobile & Land Line)** | **Cell:**  **Land:** |
| **10** | **Name of the Board ,under which the qualifying examination was passed** |  |
| **11** | **Marks of the Qualifying Examination** |  |

**(a)ADMISSION TO DEGREE PROGRAMME**

**MARKS OF THE QUALIFYING EXAMINATIONS**

1. **PLUS TWO (STATE/CBSE)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Subjects** | **Marks Obtained** | **Maximum Marks** | **Month &Year of Passing** |
| **Part I –English** |  |  |  |
| **Part II-----------------(Language)** |  |  |  |
| **Part III Optional**  **(1)** |  |  |  |
| **(2)** |  |  |  |
| **(3)** |  |  |  |
| **(4)** |  |  |  |
| **Total for Part III** |  |  |  |

**Grand Total (Part I,II and III)**

**(B) ADMISSION TO POST GRADUATE PROGRAMME**

1. **DEGREE PROGRAM (STREAM : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ )**

**Semester Results**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Semester** | **Mark Awarded** | **Maximum Marks** | **Grade** | **Month &Year of Passing** | **Position of Result** |
| **Semester 1** |  |  |  |  |  |
| **Semester 2** |  |  |  |  |  |
| **Semester 3** |  |  |  |  |  |
| **Semester 4** |  |  |  |  |  |
| **Semester 5** |  |  |  |  |  |
| **Semester 6** |  |  |  |  |  |
| **Total** |  | | | | |
| **Percentage** |

**I do hereby declare that the above mentioned details are true and correct in my best of knowledge and belief.**

**Place: Name:--------------------------------------------**

**Date:**